



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

March 26, 1938

CLEVELAND, TENN.

Vol. 29, No. 4

Repentance

M. L. LOWE

"In those days came John the Baptist, preaching in the wilderness of Judea, and saying, Repent ye: for the kingdom of heaven is at hand," Matt. 3:1, 2.

Also Jesus says, "The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel," Mark 1:15. Further, Jesus says, "Except we repent, ye shall all likewise perish." Luke 13:3.

The definition Webster gives for "repent" is "to feel sorry for sins committed, contrition, regret, remorse, sorrow." We can at once see that one has to be sorry for his sins in order to repent, and Jesus says, "Except ye repent, ye shall all likewise perish." In other words, Except all of you have a godly sorrow for your sins ye shall all likewise perish.

When a soul is contrite it is not haughty or proud or lifted up, but one with a contrite spirit will be in heaviness of spirit or burdened because he sees himself a sinner and without God, and for that reason his spirit is broken, and with contrition and a broken heart he comes to the Father in Jesus' name and pleads for mercy.

Let us now look at one of the great Bible characters who did repent. You that are acquainted with the Bible will remember how David sinned. In the 11th chapter of 2nd Samuel we find where David

had a man killed and that for the wicked intent that he, the king, could get the wife of the dead man. He did get her too but God punished him, the first child that should have blessed the home died, this was only the beginning of David's anguish.

We find him praying, his prayers are in the Psalms, we will quote a few sentences of his prayers to give you an idea what Bible repentance is. In Psalm 6:3, 4, 6, 9, he cried, "My soul is also sore vexed: but thou, O Lord, how long? Return, O Lord, deliver my soul: oh save me for thy mercies' sake. I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears. The Lord hath heard my supplication; the Lord will receive my prayer."

Psalm 34:4-7, 17, 18, "I sought the Lord, and he heard me, and delivered me from all my fears. They looked unto him, and were lightened: and their faces were not ashamed. This poor man cried, and the Lord heard him, and saved him out of all his troubles. The angel of the Lord encampeth round about them that fear him, and delivereth them. The righteous cry, and the Lord heareth, and delivereth them out of all their troubles. The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit." Here we have the emphatic

statement from David that the Lord will save such as be of a contrite spirit, or in other words those that will repent.

How may we know when we have a contrite spirit? One way is the above quotation from David. If we have a broken heart we are quite sure that we have a contrite spirit, or if we have a contrite spirit, it will break our hearts, and we will be sorry for the many sins or few sins which we have committed, and this godly sorrow will bring us to repentance, where we will confess our sins to God in the name of Jesus Christ who is our Mediator, and God will, for Christ's sake, pardon us. Remember it is not for our sakes for there is nothing that we could do within ourselves that would merit God's favor, but it is for Christ's sake that we are forgiven.

David says, "I am weary with my groanings." Do you know, my friend, why the altar in the old-time Methodist churches were called mourner's benches? It was because people went there to repent, just like David when he groaned, and the Methodist mourned, therefore, they called it the mourner's bench. May God hasten the day when every church in the land will again acknowledge its sins and erect the altar and come before God with broken

(Continued on page 15)

Notices

Thirty-third Annual Assembly, Chattanooga, Aug. 30-Sept. 4, Inc.

The General Assembly Committee has voted to have the Thirty-third Annual General Assembly this year again in Chattanooga, Tenn., in the Memorial Auditorium, August 30-September 4, inclusive. We sincerely appreciate the invitations from the various cities; namely, Chattanooga, Houston, Atlanta, Nashville, Louisville, St. Louis, Memphis, and Birmingham. However, it was harder to decide where to go this time since we had some very attractive offers from the Chambers of Commerce and officials from other cities.

We are looking and planning for the greatest Assembly the Church of God has ever held. We want you to attend this year. Already Chattanooga has become more or less our second home. You will feel welcome anywhere the Assembly is, that is, if you want to do right. One brother recently wrote us that he planned to attend the Assembly regardless of where it be, even it were held in Germany.

As I paused just now thinking of the wonderful Assemblies of the past and of the last year how God did so marvelously bless His people, my heart was again flooded with the glory of heaven, and the Holy Ghost continued speaking for some time. Praise God, and bless His holy name. Let us all continue to pray and wait on God and let the Holy Ghost have His way and I know that we will be led into greater channels for means of blessings to this lost world.—J. H. Walker, General Overseer.

Important Notice!

We wish to announce that Brother L. W. Sisk, who was falsely charged with a murder case of thirty years ago, has proven himself absolutely innocent in the court of North Carolina. They made a mistake in the man they were looking for.—Geo. M. Bloomingdale, overseer of Oklahoma.

We are now engaged in full-time evangelistic work. If you want a meeting and need an evangelist, write us at Galax, Va., Rt. 1, Box 4, for arrangements.—J. J. York and wife.

The Sunday School state banner for Tennessee was awarded to Newport for February with a 91 per cent increase. Brewstertown came second with 65 per cent increase.

The Y. P. E. state banner went to

Elizabethton for February with 257 per cent gain. Dividing Ridge ran second with 127 per cent gain.—Max L. Atkins, state S. S. and Y. P. E. superintendent of Tennessee.

I would like to get in touch with Brother Evert and Sister Era Mitchell at once. This is very important. Please write Charles M. Barrett, district overseer, Box 241, Fort Towson, Okla., or our state overseer, Brother G. M. Bloomingdale, Maud, Okla.

Come to the Lawton, Okla. district convention which convenes March 25-27. Brother Bloomingdale, state overseer, Brother Sisk, former Bible School teacher of Maine and Northwest School, and several other prominent ministers from Texas and possibly New Mexico will be there. Oklahoma churches, be sure and raise your mission and aged ministers' quotas.—A. S. Eason, district pastor.

Special Notice!

Mission Board Meeting: Aug. 15-17, inclusive. (7:00 a. m., Council Room in Cleveland.)

Council of Twelve Session: Aug. 18-27, inclusive. (7:00 a. m., Council Room, Cleveland.)

Bishops' Council: Aug. 29, 30, inclusive. (9:00 a. m., Community Hall, Memorial Auditorium, Chattanooga.)

General Assembly: Aug. 30-Sept. 4, inclusive. (Evening of 30th, official opening 31st, Memorial Auditorium, Chattanooga.)

—J. H. Walker, General Overseer.

There will be a home coming the fourth Sunday in April, the 24th, at Patetown, N. C. Everybody come expecting a good time in the Lord and bring a well-filled basket. We are expecting our district pastor, Brother J. H. Daniels, to be with us. There will also be a revival starting April 24, conducted by Brother J. R. Sanders.—T. B. Whitehurst, pastor, Box 220, Tarboro, N. C.

Dear brothers and sisters, I thank God that He has seen fit to take me back into His glorious body. He reclaimed me in June, 1937 and has seen fit to trust me with His wonderful Word again. To make it more wonderful, He has filled my wife with the Holy Ghost. If anyone in the states of New Mexico and Arizona would be interested in my coming to your state to help advance the Church of God, I am more than willing to come, as I have no earthly ties to hold me. There

is no one but my wife, two babies and me. I have a car and can go most any time, though I would have to have some financial help on the trip as my funds are low, but I am willing to sacrifice all I have for the glory of God. For reference write the state overseer of Arkansas, Brother Odis Smith, Rt. 3, Box 232, Little Rock, Ark., and if you are interested in getting me in your state, you may write me.—Allen Dewey Hodo, Forrest City, Ark.

LOUISIANA DIST. CONVENTIONS

The Dunn dist. convention will convene at Epps, April 1-3, S. B. Webb, district pastor. The Monroe district convention will convene at Archibald, April 22-24, T. J. McCartney, district pastor. The Shepherd Fold district convention will convene at Sharpes Chapel, May 20-22, O. L. McManus, district pastor.

NEW ORLEANS CONVENTION

Our first convention on this new district convened February 25-27 at New Orleans. A great convention is now in history but its memory will linger long in the largest city of the South. The mission offering amounted to \$35.00. Brother Ainsworth is doing a great work for the Church in the big city.

A GREAT REVIVAL SPIRIT

The old-time revival spirit is coming back to Louisiana again, souls are making their way to the altar of God. At this writing one of the greatest revivals held in several years is in progress here at Monroe, nine were saved in one service and nine came into the church. By the time this is printed the writer will be in the midst of our first tent meeting of the season. Each pastor is expected to hold at least three revivals in each church this year. Come on, pastors, and get one started. Louisiana must go over the top for Jesus.

LOUISIANA HAS THE MISSION SPIRIT

Our people are getting the mission spirit and we expect to exceed any previous mission record in the state. The records show that we are only a few dollars minus of any previous record with five months yet to go. We are depending upon the ministry of the state to put the mission program over in their respective churches. Those showing little interest will get little shown for a work in the state another year. Some one said Forest church was dead. After a four nights' visit by the overseer several were blessed and they were the first church to raise the one dollar per member, so they get the special ten days' meeting. "The laborer who works to get higher is the laborer who is worthy of his hire."

AGED MINISTERS

We have our aged ministers' assessment—
(Continued on page 12)

CAN WE LIVE ABOVE SIN?

MRS. GERTRUDE COSTER

Many religious leaders tell us that we can not live above or free from sin. They quote the scripture, "If any say that we have no sin, we deceive ourselves, and the truth is not in us," 1 John 1:8. But they fail to observe the next verse which says, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9. So we cannot excuse or cover up any sin in our life.

If we are a child of God we live without sin. Sin is a violation of the divine law of God, crime, iniquity, wickedness and wrongdoing. Every true child of God goes out to fight against sin. As a soldier of the cross we must fight against every fiery dart of the devil to overcome and win the victory.

1 John 3:9, "Whosoever is born of God doth not commit sin, for his seed remaineth in him and he cannot sin because he is born of God." 1 John 5:18, "We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not."

1 John 4:4, "Ye are of God, little children, and have overcome them; because greater is he that is in you, than he that is in the world."

1 John 1:5-7, "This then is the message which we have heard of Him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

Sin separates our soul from God. Sin is a transgression of God's law. Sin is a fearful thing. It is death to the soul. When the devil gets you in the clutches of sin, it is like a spider getting a fly in his web. He keeps making the web larger and larger until he has the fly where he can not get out. Sin is a great monster. Where sin goes it leaves its stain. It blots the lives of men and women, boys and girls. It's just like a cancer, it eats its way into your heart and nothing but the blood of Jesus can remove it. Sin wrecks and ruins homes. Oh, it is a fearful thing! It is just as impossible for you to be a sinning Christian as it is for a white man to be a black man. We must keep our hearts free from sin.

Some say that we can't live free from sin but if not, then how is it that God's Word tells us sin will separate us from God? Isa. 59:1, "But your iniquities have separated between you and your God, and your sins have hid his face from you,

that he will not hear." If you let sin get into your life you are cut off from God. There are no sinning Christians any more than there are honest thieves or truthful liars. Many people profess religion who are guilty of sin. They say we can't live above sin. Why don't you just be honest with God and just leave the yoke of the devil and the chains of sin and quit the sinning business and Christ will receive you. The wages of sin is death but the gift of God is eternal life. We read in Prov. 14:34, "Righteousness exalteth a nation, but sin is a reproach to any people."

Yes, the Church of God is in D. C.

I am happy to write in regard to the church work here as there are so many in the District and out, who are not sure they have a church at the capital. I am glad to say there is a band of good people on fire for God with Brother W. E. Raney of South Carolina as pastor.

For a number of years God has blessed the dear people here, and about the time the work started good Satan hindered. Recently it seems God has spoken to him as He did in the days of Job, and told him he could stop it no longer. Year before last Brother Leslie Hesketh and family were here. They sacrificed and prayed much for victory here. After the Assembly they left and the mission was taken from the folks. They wandered as sheep without a shepherd, having no place to worship. Brother Standifer came up for a few weeks and did not find a place. Soon he was in another field of labor, the folks were left again without anyone to help or encourage them. The latter part of December or the first of January Brother Raney was sent here by the officials of the Church. As usual, he began working, going from place to place in the city trying to find a suitable place for worship. After much time was spent, day and night, a hall was opened on 478 N. S. W. The people began coming in. Soon a Sunday School was in progress, a small number but it is still growing.

About six months later Brother Raney organized a Willing Workers Band and they have the right name, for they have a mind to work. They have raised between \$150.00 and \$200.00. Every church needs a Willing Worker Band with co-operation. Also, a Y. P. E. is organized and the interest is grand. This band of young people have a mind to work too. An interesting program is rendered every Saturday evening with solos, duets, string music, and other things of interest that make the young people want to be there each service. We are buying chairs and carpets for the

church, and other things as needed. We do not have as large a number as some Y. P. E.'s I know of, but by faith we are working and carrying things on for God.

Our church building is located on 1023 6th St., N. W. It will cost approximately between eight and ten thousand dollars. After the building was signed over to the Church of God it took about three weeks of hard work for Brother Raney and others. Then soon we left our little mission on N. S. W. as it couldn't accommodate the people. Now we are in a larger building and it is filled. Soon another partition will have to be removed for the people are learning where the fire is and are they coming? Yes! While Brother Raney is delivering his messages the people get so happy they can hardly stay in the church or any other place. God is blessing each service and prospects look good for the church in the District of Columbia.

A revival has closed since we moved into the new church, the interest was good. Some prayed through. The saints worked hard at the altar. The church has a parsonage of four nice rooms, bath and hall on second floor. The auditorium is on first floor. Brother Raney and family are in the parsonage. He has a wide influence in this city. We feel he is needed here every service. He has been in service each Sunday at three o'clock on Ninth Street in the downtown section. The taxicab drivers of this city paid two months' rent on a large hall and donated it to one of the taxicab drivers who is a member of the Church of God. Much good has been done there and the people have learned about the Church and where it is located from the services in the hall. Sunday evening they come to the church.

If anyone wants to know, tell them the church is here to stay. For a number of years people would come to visit the capital and would look for the Church of God and at times it could not be found, but it is different now. The little band of about forty some odd have raised more than one thousand dollars for the church building and other things since Brother Raney came here. Sister Raney is standing by Brother Raney and at times shouts from one end of the church to the other.

There are people in darkness who need the gospel, so pray for us. There is no use to tell you the devil is here for he is where the saints of God are, but we have the victory over him. Thank the Lord.

Remember the people at the capital who need your prayers. I would like to say hello to the Church of God in Denver, Colorado. We are hoping to have Brother R. P. Johnson for a revival soon. —Pearl Auten, 1023 6th St., Washington, D. C.

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✻ Editorials ✻

Inbred Sin

The term "inbred" is an abbreviation of "inbreed or inborn," so that the term "inbred sin" has for centuries been used as denoting that amount and quality of moral corruption which has come down from Adam and Eve into the souls of all their posterity. This term "inbred sin" is used to distinguish the form and quantity of hereditary evil, from the form and degree of actual sins. The Bible defines actual sin thus, "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law," 1 John 3: 4. But the same inspired penman goes behind the action, and defines inbred sin thus, "All unrighteousness is sin," 1 John 5:17. Let us look at the scriptural characteristics of inbred sin.

1. *As to its age.* It is that corruption of human nature which is as old as mankind. Actual sin can only be as old as the individual committing it, but inbred sin, so far as the moral virus is concerned, is as old as Adam. Hence, it is emphatically termed by the Holy Ghost, the "old man." But the Spirit designates it as "our old man," Rom. 6:6. That is, it is that portion of the impure nature of Adam which is transmissible, and which resides naturally in every individual heart, till extirpated by entire sanctification. David speaks of this "inbred sin"—"Behold, I was shapen in iniquity; and in sin did my mother conceive me," Ps. 51: 5. And he clearly discriminates between this "inborn" evil and his own personal committed sins. With reference to his own personal sins, he prays, "Blot out my transgressions;" but with reference to this inborn evil which had come down the ages, he says, that when it is removed he will have *hidden* purity and "be whiter than snow."

It is again denominated the "old leaven." "Purge out, therefore, the old leaven," 1 Cor. 5:7. So that "inbred sin" is our individual patrimony in the estate

SPECIAL NOTICE

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Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

of our first parents, and though we personally are only a few years old, yet the moral property we inherit is six thousand years old.

2. *As to the quantity of inbred sin.* The Scriptures throughout teach us that the quantity and kind of inbred sin is about the same in every one born of Adam. In the amount of sin displayed and committed, no two persons may be the same, but as to inherited sin, the Bible proclaims a uniform kind of evil in every child of man. "And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually," Gen. 6:5. Mark, it does not say "of men," but "of man," looking at the race as a unit, they each and all, "share and share alike," in the oneness of depravity. The Hebrew word for "imagination" here not only signifies the activity of the imagination, but the latent, inherent proneness of heart which is originally the same, other things being equal, in every child, whether Abel or Cain, John or Nero. In this same chapter it says that "Noah was a perfect man." He had as much inbred sin as the rest, to start with, but ye yielded to grace, and turned evil over to the power of God.

"Behold the Lamb of God, that taketh away the sin of the world," John 1:29. It does not say sins of the world, but emphatically "the sin of the world." It may be that no two persons have ever committed the same number and kinds of sins. The actual sins of the world are utterly innumerable and diverse in degree and hue, but the hereditary old man, the inbred sin of the world, is the same in all generations. So that Jesus has not only a provision for blotting out the acts of the world, but, glory to His name, has a provision to root out every sprout of indwelling sin from mankind.

3. *As to the unity of inbred sin.* Every act of committed sin may differ some from every other actual sin; actual sins may so differ that one kind may seem

to prevent another kind; but all spring from one seed of sin, deep down in the heart. Inbred sin is a unit of moral evil. If you have *any sin whatever* in your heart, of *any kind or degree*, you have the *seed of all sins in you*. If this truth wounds your feelings it is a demonstration that pride remains in your heart, and if you have *any pride* in your heart, it is but a sprout from the seed of inherited sin, and proves that you have lurking in your heart the latent germ of every form of sin. Many religionists and even preachers will stoutly deny this, but such denial only proves them ignorant both of the Scriptures and a true experience in holiness.

Let God speak as to the unity of depravity: "Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the Lord our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood," Deut. 29:18. Here God declares that the "root" of sin has its existence in the unsanctified hearts of individual men and women among His own people, and though "gall and wormwood" represent different forms of actual sin, yet they all sprout from the vile unit root of inbred sin. Agreeable to this old text, the Holy Ghost again repeats it in later ages. "Lest any root of bitterness springing up trouble you, and thereby many be defiled," Heb. 12:15. Here we see plainly taught that the single root of depravity in the heart may so sprout and spread as to produce multiplied defilements, proving that if there be *any kind* of impurity in the heart, there is the germ of every kind of impurity. Paul calls it the "body of sin," Rom. 6:6. This "body," "soma," of sin would never be termed the *soma* of sin were it not in the eyes of the Holy Ghost an organic whole, a unit of evil. Again, Paul calls it the "body of the sins of the flesh," Col. 2: 11. Here we see that all the manifested sins of the flesh, which are in the plural number, proceed from the inward *body* of inbred sin which is put in the singular. And in all these passages we see that it is the destruction of this unit "body" of inbred sin which constitutes the work of full sanctification. In a multitude of passages we see that actual, committed sins are put in the plural, while inherited sin, the "root" of sin, the "body" of sin, is *always* put in the singular number. The Holy Ghost did not blunder in His grammar. "Put off the old man with his deeds," Col. 3:9. Here the "old man" is in the singular, referring to the *self-nature*, the unit principle of hereditary sin, but "his deeds" are in the plural, referring to the variety of sinful tempers,

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The PERRY-SCOPE

TREASURES—NEW AND OLD FROM FAR AND NEAR

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

Preaching the Gospel

Text, "He hath anointed me to preach the gospel," Luke 4:18.

There is a sense in which all of God's people are preachers, and it is true that each one is under a definite obligation to represent God among men.

Those who preach bring good tidings. Isa. 61:1.

They tell good news. Acts 10:36.

They tell it thoroughly. Col. 1:28.

They cry out or proclaim as a herald. Matt. 3:1; 4:12.

The gospel means good news, good words, good tidings. Luke 2:10.

From the following arrangement we get the word "gospel":

God so loved the world that He gave His

Only begotten

Son, that whosoever believeth in Him should not

Perish, but have

Everlasting

Life.—John 3:16.

We sing, "I love to tell the story." A child, even, can tell an interesting story. All men and women, boys and girls, who are interested in the story of Jesus and His love, do talk about it and tell it to others. It is a story, when once known, is too good and too highly prized to be kept secret from any one else.

CHRISTIANS PREACH THE GOSPEL AS THEY TALK

We may talk of Jesus and His love to our own loved ones. We may talk of Jesus and His love to our friends, and to strangers the same. Then the sick and needy and those in trouble will be ready to hear a cheerful word from us. Even the foreigners in our borders may listen to us. Thus it is that we may all preach, at home, on the way, in the city, in the shop, and everywhere.

WE MAY PREACH AS WE SING

Our songs may tell of Jesus and His love. The old and the young, men and women and children in all walks of life listen to the songs. In the home, over the radio, in the gospel service and everywhere the gospel song preaches Jesus and His gospel.

WE PREACH BY OUR LIFE AND CONDUCT

A consistent faithful Christian's walk is loud preaching. Such preaching is effective. It cannot be gainsaid. Such preaching has won many a hard case for the Lord Jesus. Such preaching lasts from

morning until night, from week to week, and on down to the end of a godly life.

WE CAN PREACH BY GIVING

Your offerings help the gospel messenger on with the precious message of life, which must go to the masses. They help to keep the revivals. They help to establish the church. And they even go far hence and help to get the gospel to heathen lands where millions sit in darkness. And thus without words, songs, walk and gifts we preach.

Be a Winner

Determine to win.

Study to win.

Work to win.

Pray to win.

Believe to win.

It is said that a storm was the occasion of the discovery of the gold mines of India. Hath not many an earthly pilgrim been driven by storm to the discovery of the greater riches of God in Christ Jesus?

Have We?

Some missionaries who were going to a dangerous field were told that they must be ready to die at any time. They answered, "We died before we started."

The Blood of Jesus in the Book of Revelation

1. *Liberty*. "Loosed from our sins in his own blood," Rev. 1:5, R. V.

2. *Purchase*. "Purchased us to God by thy blood," Rev. 5:9, R. V.

3. *Made White*. "Washed their robes, and made them white in the blood of the Lamb," 7:14.

4. *Final Victory*. "Overcome by the blood of the Lamb," Rev. 12:11.

"Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh," Matt. 24:44.

It is jobs, business, pleasure, selfish ends, for which men look today; and certainly not for the coming of Jesus.

"Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity," Matt. 7:22, 23.

Young People's Corner

A Great Secret Made Known

Paul declares that the explanation of that gospel which he preached is "Christ in you the hope of glory," Col. 1:25-29. This means that the Christian's life, with all the blessings and grace received is a result of the presence of Jesus in the heart.

1. A CHANGED HEART

The presence of Jesus in the heart means a spiritual change, the new birth, and thus a new heart and right character.

"He that hath the Son hath life; and he that hath not the Son of God hath not life," 1 John 5:12.

A CHANGE OF CONDUCT

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new," 2 Cor. 5:17.

A Change of Disposition

There will now be a disposition of love, kindness, patience, brotherly love and kindness, and the Spirit of Jesus as the daily habit.

"We know that we have passed from death unto life because we love the brethren," 1 John 3:14. "As he is, so are we in this world," 1 John 4:17.

Life's Purpose Changed

When Jesus comes into the heart the whole course of life is changed.

A Great Secret Made Known

His will and plan for us comes first. Every detail of life must now be planned to harmonize with His will and what He would make of us.

A New Destiny, a New Outlook for the Future.

Not only is the present life completely transformed by the presence of Christ in the heart, but the entire outlook, to all eternity, becomes different. The Christless soul has no promise for the future, all is dark ahead. But with Christ in the heart all is bright and beautiful—Glory and blessedness eternally.

2. A CHANGED MIND

When Christ comes into the heart there is a change of mind—we receive the mind of Christ:

"Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ," 2 Cor. 10:5. "But we have the mind of Christ," 1 Cor. 2:16.

3. THE BODY

The body, as well as the mind and heart, is included in the great program of Jesus. The body is called the "temple" (Continued on page 15)

News from the Mission Field

ZENO C. THARP, Secretary, Mission Board

REPORT FROM GERMANY

Krehwinkel b. Schorndorf,
South Germany.

The fire of God's Holy Spirit is falling now in Germany. On the 16th of February a sister was the first one to receive the Holy Ghost here. The mighty power of God is still blessing those who continue to walk in the light.

It encourages us and makes us so happy in the Lord to see the first fruit of our labor which we have so patiently worked for. We were told that the southern Germans were a quiet people and would not like the demonstrations of the power of God, but I have seen the power fall on the southern Germans just like on the Americans and have seen them lying on the floor under the mighty power of God. How this people marvel about the power of God! They have never seen such before. Oh, it is just marvelous, wonderful! Glory to the Lord on high who has been with us and has never forsaken us though at first everybody turned against us. We already have a people who will fight with us the good fight of faith.

The ice is broken, God is opening people's eyes, and the ones who are true receive the blessing. Oh, such darkness in the land of the reformation would almost break your heart. Yes, the Holy Ghost speaks in tongues through our good German people just as everywhere else. It made my heart rejoice when the first one came through and spoke in tongues.

We thank the Mission Board, our General Overseer, and the whole Church for your prayers which are being answered by the One to whom you are praying.

We are glad the Church is getting the missionary spirit and sending out the light to people who are dying for the want of this old-time religion. God bless you pastors, evangelists, and all who are laboring in God's vineyard, for holding the need of foreign mission on the heart of the people. We need this wall of a praying Church behind us. I just told our people that there is a wall of 60,000 behind us in their prayers. We are depending on you to protect us in the back as we face the devil as pioneers for God's truth and power. You do not realize under what circumstances we are laboring, but thanks be to God who has given us the victory till this very hour. Keep praying for the missionaries. — Brother and Sister Herman Lauster.

Sailing for Africa



EDMOND C. STARK AND WIFE

Above is the picture of Brother and Sister Edmond C. Stark, our missionaries to Africa. They sail from New York April 7. Write them a little good-bye letter and mail it in care of Cunard White Star Lines, 25 Broadway, New York City. The mail should reach New York in time to be delivered on the ship before sailing on the 7th.

I am sure as you look at this picture you will remember to pray for our missionaries, who will be going to that darkened, sin-benighted, far-away, idol-worshiping land and creatures for whom Jesus died that they might live eternally. Brother and Sister Stark are offering their lives with their consecrated talents to be the means through which Christ's love may flow to these poor, needy people. We can't go, therefore remember they are going for us. Stand by them. Send your special offering for them to the General Secretary, also state for whom intended.

God is blessing. Many hundreds, yes thousands are finding Jesus their true friend and Savior even in the far-away heathen lands. May God abundantly bless you precious ones on your journey and give you favor in winning souls to God.

—J. H. Walker, General Overseer.

God Blesses in Y. P. E.

HAREWOOD, P. O., Jam.—We organized a Y. P. E. recently. We now have ninety-five members. On Sunday,

Feb. 27, I preached there. After the night service, which was a great blessing, I took sick and had to tarry there. On Tuesday night the Y. P. E. meeting was held. Our young president conducted the meeting, and truly, I have never heard a better Y. P. E. program, but I know that the Holy Ghost leads. Please pray for such young men that they can continue to the end. After the program one joined the Y. P. E., then an altar call was given and sixteen came to the altar, two of whom were sanctified and six baptized with the Holy Ghost and fire. Glory be to His holy name.

Please pray that our Y. P. E. might stand.—Albert W. Tawney

Dear friends, I received the box with the warm jacket, the Testaments, etc. I ask whoever sent it to please send me your name and address so I can write you. It is a blessing. I think it is from Alabama.—A. W. Rigby, Grand Turks Island, B. W. I.

God Heals

Dear saints, from 1923 I was sick. I went to the doctor and was told that I needed an operation. I always felt sick but on good Friday morning, 1935, I became worse. I tried a lot of home remedies and felt no better. I came home and went to several other doctors. They said I needed an operation because I had a tumor. I was having fever all the time so was unable to have an operation even when I made up my mind, but, thank God for Jesus' blood. I was praying one Sunday evening and I heard the voice of Jesus saying, "He that is sick let him call for the elders of the church and let him pray." I said to my husband, "Who must I send for? I am going to send for one of the elders of the Baptist church." He said, "No." The same evening two sisters of the Duanvale Church of God started to visit me, but they never reached my home until morning. When I talked with them they said I could get healed and saved if I believed on the Lord Jesus Christ. They prayed for me and left. Having no one again to help me on, I turned again to the doctors. I was again recommended for an operation, and took treatment to that end. I could not make it so I remembered to call for the elders of the church. I went to Duanvale, twelve miles from home. I was prayed for up there and I believed. I have received healing, thank God, and I am saved, sanctified, filled with the Holy Ghost, and added to the Church of God. Praise the Lord.

Please pray for the church in Duanvale, and the other churches around, that the dear saints may keep true. I am living at Bunker's Hill, nine miles from the

(Continued on page 14)

Bible School Echoes

School Program at Closing

Soon the B. T. S. term of '37-38 will be in the past and the students will have dispersed to various sections of the country; preparations for the closing exercises are now being made. Tuesday night, March 29, beginning at 6:30 p. m., will be a musical program rendered by the student body of the school, featuring the B. T. S. choir, school band, quartets, trios, duets, piano solos, etc. which we expect to be as good or even better than last year.

Wednesday morning at 10:00 a. m. the commencement exercises will begin. First will be the students' march and songs. Then the salutatorian and valedictorian will deliver their addresses, after which the commencement address will be delivered by Brother E. W. Williams. This will be followed by presentation of diplomas by superintendent of school.

Wednesday evening beginning at 6:30 p. m. the Senior Class will present a Bible play, after which the school term will be officially closed by the superintendent. This is an outline of the program which may be changed but the dates will remain the same. Watch this page for further information concerning school closing.

We expect the closing exercises to be spiritual, so come and be with us.—Geo. H. Potcat.

* * *

A Successful Term of School

First, I would like to comment on the *spirituality* of the school this term. We have some students who throughout this school term have proved beyond doubt that their consecration to God is stable, firm and deep, not superficial and spontaneous, but purposeful and enduring.

The result of having such students in school has proved a great blessing to many who were unsaved and has served as a channel of encouragement to those who may have been inclined to falter by the wayside.

For the first time, I think, in the history of the school we had a revival in which the students did most of the preaching. This proved to be practical and many souls were blessed abundantly.

Many times in the classrooms the prayer which preceded the beginning of a class period would continue for some time, the spirit of God descended and souls were blessed. The school has been a great success *spiritually* and through the sacrifice and co-operation of the student body the superintendent, Brother Zeno C. Tharp, has managed economically to the extent that an old debt of \$2,000 has been paid off, \$1,-

100.00 of which was paid cash. This lifted the burden of debt which had been hanging over the school except, of course, the new dormitory. We believe that God has marvelously enabled the school to pay off this debt this term. All old debts are paid, isn't that good news?

The future is clearer for finer improvements than perhaps at any other time and people are awakening to the need of Bible School training everywhere, not that wisdom of man may be esteemed above the spirit of God but that inconsistencies might be revealed to the student, preparing him as an appropriate vessel through which the Spirit may work to greater advantage in a more powerful way. We realize that a majority of Biblical institutions in this nation are not as spiritual as they were when first founded because knowledge has seemingly taken the place of spirituality. The Church of God Biblical institutions must guard against such a danger. We believe in a progressive program, most assuredly, so long as all progressiveness is in harmony with the will of God.

We believe in being broad-minded and liberal insofar as the Word of God is not violated and *most* of all we believe in *following strictly the teaching of God's Word and the leadership of the Spirit of God*. A school which can prepare the student to face the world in the field of knowledge and at the same time cultivate his spiritual life to the degree of unselfish, entire consecration to the will of God is a school which can be appreciated by the Church of God.—Geo. H. Potcat.

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CORRESPONDENCE DEPT.

By C. M. JENKERSON

Since the first of the year the Correspondence Department has awarded diplomas to the following students!

J. L. Case, S. C.
Eva D. Davis, Ill.
Esther Griffin, Ga.
Rufus Hulburt, S. Dak.
C. C. Howard, Texas.
Martin Ellis Parks, W. Va.
Mrs. M. Somers, Okla.
Ralph Smith, Mo.
Mrs. Freda Stanton, Ohio.
John H. Adair, Ky.
Melvin Smith, Ill.
Dorothy Matheny, Ohio.
Win. B. Lathan, S. C. received a Bible Study Certificate.

Testimony

Dear Brother Jenkerson:

I take this method of thanking you for the diploma which I received a few days ago.

The Course was worth many times the price it cost me. I think every God-called minister should take it as it will certainly help them to get a better understand-

ing of the Scriptures.

I shall recommend it to any one who wants to study God's Word more fully.
—J. L. Case, South Carolina.

* * *

NORTHWEST BIBLE AND MUSIC ACADEMY

School is soon over and our hearts ache as we face the fact of parting with the students and faculty. But, as we look to the future our thoughts go out to the people who are longing for the Word of God to be brought to them. While studying the Word of God, we have received a vision of the "whitened harvest field" and a zeal has been planted in our hearts to go out unto lost humanity and "do good unto all."

And yet, the last few weeks of Bible School are the most precious after all. It is then we realize, to a greater extent, the blessings we have received during the term and the value of the friendships we have made. Our days seem to be too short to do all of the things that we wish to do and we come to the realization that "time and tide wait for no man."

These last two weeks are going to be filled with good things for the students and those who are coming to attend the special course given the last week only. Brother F. W. Lemons, overseer of North Dakota, has arrived and has begun a special Prophetic Course on the Book of Revelation. Superintendent C. W. Hilemon will teach a course on "Stewardship and Tithing," which will be of much value to those who take it. There will be special evangelistic services every night for the last week. Different ones of those attending the special courses will take care of the preaching and we are expecting God to do great things for us. There are some students who have not the baptism of the Holy Ghost and we long for them to receive Him before they leave the school.

Friday, March 25, will be the last day of school. In the evening, the school will present a musical and speaking program in the High School Auditorium. The program will include several special songs, talks by Brother Lemons and Brother D. C. Boatwright, overseer of South Dakota and Wyoming, and presentation of diplomas to the first graduating class of the Northwest Bible and Music Academy.

The Lemmon district convention will be held March 26, 27 in the High School Auditorium. We are expecting a large crowd and are making plans to entertain those who come from a distance. Everyone is welcome! Come and be with us.

From time to time, parties of students and teachers have gone to various
(Continued on page 14)

BRIEF REPORTS

FROM THE FIELD

WEIR, Kans.—Dear saints, I am happy that we are about to move into our new church. God has been so good to us and has helped us in every turn we have made. We are so proud of our good pastor, Brother C. C. Rains. Our good overseer, Brother Campbell, came over and gave us a lift, for which we thank God and him. When dear Brother and Sister J. B. Baney came over last year and told us we could build a church we thought that impossible, but we organized a W. W. B. and started to work, and by the help of God we are going over the top for God and His Church.

If Brother D. K. Murphy sees this, please write or come over and see us. Pray for our district convention which convenes April 22-24. — Yours truly, Hattie Richardson.

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TULARE, Calif.—We praise God for His power and for the way He is still working in Tulare. I have been praying for some time, "Lord, you send the truths to the people in Tulare." Praise God, He at last sent a preacher along to preach us the true Word of God, Brother Alva H. Hinman of Cherryvale, Kans. He is our pastor here. We have the great Church of God set up in Tulare, carrying a membership of fifteen. We are proving Christ to the world and we have Him in our lives by the love we manifest to one another.

We are asking God for a new Church of God building in Tulare. Our building isn't large enough to accommodate our crowd. Help us pray for a new building in Tulare, Calif.—Mrs. Pearl Lewis, Rt. 3, Box 339 A.

* * *

VALLEY FORGE, Tenn.—We thank the Lord for the way He is blessing us at Valley Forge. We are not very many in number but we are having a good time in the Lord. The Lord is blessing us in our Sunday School. Brother Vance is our pastor and he is a faithful one. We love him and feel like he is trying to feed us on the good Word of God. Brother Conley has been giving us some good preaching.

If any one knows where Sister Ada Webb is, I would be glad if you would send me her address. I thank the Lord for Sister Webb and Brother J. L. Goins. He was the first one who told me about the Holy Ghost. Pray for us, we need your prayer. Also pray for my children who are out in sin.—Mollie Vaughn, Rt. 1.

BIG SPRING, Tenn.—We praise God for our little band of saints here at Chatten Springs. We are few in number but, praise the Lord, we have the victory. Brother Chester Lingerfelt held us a good revival in February. He gave many wonderful messages under the power and inspiration of the Holy Ghost. The Lord came down in a mighty way. One was sanctified and filled with the Holy Ghost. The Lord is blessing in every service. The crowds are increasing, which makes our hearts rejoice. We are greatly encouraged.

We praise the Lord for our pastor, Brother D. L. Combs, and his wife. They are real saints who stand for the great Church of God. We have our new church building here at Chatten Spring now completed for which we praise the Lord. We praise the Lord for the Y. P. E. we have here now. The Lord is blessing it wonderfully and everyone seems to be hungering for salvation. We seem to be going over the top for the Lord with this mission. We enrolled with thirty-one members. Our sisters organized a W. W. B. a few weeks ago and everyone seems to be doing her part. The Lord is also blessing in our prayer meetings on Wednesday night. Pray for us, that the Lord will give us a great revival and our church will rise and shine.—Alfred M. Johns.

* * *

KINGSTON, W. Va. — Our new church was set in order on the first Saturday night in November, 1937. Sister Sylvia Showkey, evangelist of Ingram Branch, W. Va. went to Massy, W. Va. and started a revival which continued around ten weeks. About one hundred souls were saved, thirty-eight baptized in water, a number sanctified and baptized with the Holy Ghost. With the co-operation of Brother H. S. Smith, district pastor, we set a church in order with thirty-four members. Brother Smith also assisted in organizing a Sunday School, and with our good leader, Sister Showkey, has built up the Sunday School till there is around a hundred in attendance. Later Brother T. F. Blackwell visited the church and assisted in organizing a Y. P. E. and doing other necessary work for the new church. Every time we meet the house is full, the church and Sunday School are growing fast. The members have started paying their tithes and seem to want to be loyal to the teachings of the Church of God. Please pray for the

success of the church here.—E. W. Sturgill.

* * *

ELKINS, W. Va.—The work on the Elkins district is moving along fine. There has been a good revival in most all the churches on the district. The writer was in charge of the revival at St. George. They have built a new church house. The pastor, Brother Jackson, is doing a good work. Davis has reported a good revival and the work is in good shape there, with Brother R. L. Rexrode as pastor. Bayard is also coming to the front with Brother E. O. Sells, one of our good pastors. These are fine men with whom to work and we thank God for them. I don't know just how many have got to the Lord during these revivals. We thank the Lord for His good blessings.

We are in our second revival at Elkins since the Assembly. It seems this will be the greatest revival we've had. Brother A. N. Jackson is helping us in the meeting. Brother E. C. Clark was with us Monday night and preached a wonderful sermon. We are proud of Brother Clark. He seems to have his whole heart in the work and visits the small churches as well as the larger ones.

Our district convention will convene in May. We are looking for God to give us one of the greatest conventions we've ever had, so all the churches begin to plan now. We want to be 100 per cent on everything. I believe most all the churches are up on missions and aged ministers' fund. Do your best and may God bless you is our prayer.—John D. Raynor, district pastor, 155 Delaware.

* * *

CLAYTON, N. Mex.—We praise the Lord for the Church of God at Clayton, N. Mex. The Lord is blessing us here and the power of God falls almost every service night. The Sunday School has increased from twenty to fifty-five and sixty since we have been here, for which we praise God. Brother Lytle and Sister Henson closed a revival here a few weeks ago. Everybody seemed to be encouraged. While they were here he organized a Y. P. E. We have a nice band of young people. We have also organized a W. W. B. and they are doing a good work. Everybody is encouraged. On Sunday night the building is being filled with hungry folks. Pray for us here.—A. G. Hopkins, pastor at Clayton and Sedan, N. Mex., Box 345.

* * *

PENSACOLA, Fla.—I praise the Lord for our good pastor, Brother Lawson Culpepper, and his faithful wife. They are striving to do the will of God and stand foursquare for the Church of God. The Lord is working in a wonderful way.

We have had some very good services, also good fourth Sunday meetings, the last of which was held at West Side Church of God Mission, Brother Frank Marriott pastor. The morning program included important talks on the Sunday School and Y. P. E., songs and prayer for the sick. After dinner, which was served at the church, our district pastor, Brother J. H. Griffin, gave a talk. We also had five and ten-minute sermons by other ministers given out under the Holy Ghost. A good testimony meeting was held and the Lord was in the midst. Our souls were blessed and encouraged. We solicit your prayers.—Mrs. Ethel Pastors, 1205 E. Scott St.

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ROCHESTER, Pa.—Dear friends, we opened this mission in the blessed name of our Savior and for the lost and dying souls of this vicinity. With God's help and co-operation of God's people we mean to establish a Church of God in Monaca soon. We opened Saturday, Feb. 19, 1938, with a young people's service. Brothers Walter Skutar, Frank Petruccelli and Roland Verrico are doing the preaching. God has blessed in a wonderful way. One has been reclaimed, three saved and several revived. Quite a few have been seeking the baptism of the Holy Ghost and fire. Praise God! Brother Pate of Struthers, Ohio paid us a call and preached for us. Brother Homer and wife, and Brother Dan of Ellwood City also came down. Pray for us that we may succeed in bringing lost souls to Christ in this town. As far as we can find out Monaca has not had any Pentecostal preaching there. So pray that God may help us gather in the sheaves. Any brother passing this way wishing to find the mission get in touch with Brother Frank Petruccelli, 481 Harmony Ave., Rochester, Pa. The address of the mission is 312 8th, Monaca.—Sophia Petruccelli, 481 Harmony Ave.

* * *

FERGUS FALLS, Minn.—Dear brothers and sisters, I am glad to tell you about the spreading of the gospel in the state of Minnesota, and Brother Ramsey, with his band, who has been sent here as our overseer. Being a resident of said state for more than twenty-six years, and also having been in the Lord's service the past five years, of which the last six months have been spent in the good Church of God, I know somewhat of the condition which exists here. I feel I have a right to voice my sentiment in behalf of the gospel and the ones over me, whom I love in the Lord.

It has been stated and is generally believed that this is the hardest state in the Union. People here are seemingly satisfied with a formalism, denying the full gospel teachings with signs following,

very often saying it is from the devil. Therefore, the full gospel holiness teaching of the Church of God is not always readily accepted. Along with persecution from false, and may I add jealous, brethren, it all has made the work very difficult. What is done here is only gained by much travailing in prayer before the Lord, in which our beloved co-workers have played a great part. Now what I have spoken in their behalf I have spoken from personal contact with their sufferings, having been with them very much this past year and know somewhat of the sufferings each one of them has gone through for the gospel's sake.

The thoughts of their labors here recall to my memory a familiar passage of scripture found in Mark 14:8a, words spoken by the blessed Savior of Mary of Bethany at His anointing by her, preparative to His burial—"She hath done what she could." Neither have labors here been in vain. "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." My prayer in their behalf and in behalf of the good Church of God is that the Lord will help me to be more faithful in holding up their hands for His cause and in helping me to go down that others might be lifted up.—Earl L. M. Schultze.

* * *

SARASOTA, Fla.—We are glad to report some of the good things the Lord has been doing for us. We feel that we are especially blessed by having Brother and Sister Stone with us, they are doing a wonderful work here. The saints of God are encouraged and have been working and laboring together for God. We almost have our church ceiled and painted inside. We expect to have it finished and free from indebtedness in a few weeks. Thank the Lord. We are planning on a dedication with all-day service and dinner on the ground. We are expecting a great day in the Lord.

Our church services have been good with large crowds and good interest, especially our Sunday night services. We are expecting a great revival in the near future. Saints, pray that souls will be saved in Sarasota.—Mrs. Bethel Drymon.

* * *

SCREVEN, Ga.—Nine weeks ago we came to Screven, Ga. with one of Georgia's new state tents. It was a hard place to begin with, but we held on to Him who is able. Fourteen have been saved, twelve sanctified, eight baptized with the Holy Ghost, and last night there were nineteen in the altar. The building program needs your prayers.

We will go to Millen from here to labor with Brother Ira J. Hand, our former coworker, whom we love so well.

We need your prayers that we will gain lost souls there. We are thankful for Brother John C. Jernigan, our beloved state overseer. He is a "go-getter". The state has five nice tents and another on the road. Georgia is coming to the front.—J. B. Conner.

* * *

GREENSBORO, N. C.—Dear saints, we have a wonderful church and happy band of saints here in Greensboro. My heart swells with reverence and gratitude when I think of our dear pastor and his precious wife and babe (speaking the mind of the church as a whole). We feel that God in His infinite wisdom sent Brother A. M. Phillips to Greensboro. His unbounded faith, his consecrated life and untiring efforts to be a blessing to us, has bound him to us. Oh, how their songs of Zion thrill and lift our souls to heights untold. But the sad part is our small building is not sufficient to seat the hungry hearts that come to see and hear and be blessed. We are now working and praying for a new church. Please pray for us and our effort to spread the gospel. I thank God for every official in the church here; for their noble, unselfish effort to put things over the top for God.

We appreciate our ex-pastors and thank you for your part in the work here, in helping us to get established. I feel like each of you had a great part in the program.—Your sister in Christ, Willie Craven, 19 12th Et., Denim Sta.

* * *

MANATEE, Fla.—I thank the Lord for the way He is blessing here at Manatee. Of course, the devil is working too, but thank God the Word says if God is for us who can be against us. Surely we know God is for us and the victory is ours. We have a good Y. P. E., good Sunday School, good Willing Worker Band and a good band of music, so we have much to be thankful for. But best of all we have Jesus. As I am Y. P. E. president I surely need your prayers that God will lead me. My desire is to try to help them. We have much to pray for. I surely appreciate our pastor and his wife, Brother and Sister J. A. Self, they are such a blessing to me.—Nettie Kersey.

* * *

BIG SPRING, Tex. — Right after Christmas we went to Brownfield to assist Brother and Sister Gregory and Brother and Sister Smith in a revival. God did bless. Twenty or more prayed through and about sixteen were filled with the Holy Ghost. The church there was encouraged. From there we went to Stanton, Tex. to assist Brother Jack Gilbert and his wife in a revival. Several prayed through and four were added to the church. The church there is surely pro-

(Continued on page 14)

Requests

I desire the prayers of the saints. I have a growth under my arm and want you to pray that the Lord will heal it. Brother Rouse, please pray for me.—Mrs. Gennie Gardner, 297 E. Willist, Detroit, Mich.

* * *

Please pray much for this needy place and for our good pastor. Pray much for his wife, she has been sick for four weeks. Pray for my unsaved children. I am looking to Jesus for everything since my husband passed away one year and six months ago and He has provided for me. Thank the Lord. Pray that the Lord will send conviction on this wicked place and that He will help us pay off the mortgage on our church. We don't have many members but if the Lord is for us who can be against us?—Mrs. W. B. Merideth, St. Stephens, S. C.

* * *

Please pray for our baby, she has a bad cough. I also have another request which I want you to pray for. Pray for us.—Daisy Mack, Collins, Ga.

* * *

Dear saints, I have erysipelas all on my face and have been in bed four days. Please pray at once for my healing. I have been trusting the Lord twenty years.—A sister, Maud Livingston, Poplar Grove, Ark.

* * *

I have an unspoken request which I want you to pray for that God will undertake. Pray for my mother, she has had a serious operation. Pray that she will soon be well again. Also pray for me and my family.—Mrs. James Brooks, Rt. 1-A, Liberty, Miss.

* * *

Please pray for my little girl who has had double pneumonia and now has typhoid fever. She has been down now fifty-two days. If anyone feels led, please send an anointed cloth. We will appreciate your prayers. Pray earnestly for us to stand true.—Mrs. Annie Gresham, Rt. 1, Point, Tex.

* * *

Dear saints, please pray a special prayer for one of my aunts who is sick. She has been confined to bed for about a year. Pray that if it's God will He will heal her body and show her light on holiness. Pray for me that I will be stronger, and pray for my unsaved loved ones to be saved.—Mrs. W. G. Walker, Starkville, Miss., Rt. 2, Box 127.

* * *

Please pray for Sister L. W. Lane, widow of Brother L. W. Lane (just de-

ceased), she is in very poor health. Pray for her that God will strengthen her physically and spiritually.—B. W. Elliott, Box 275, Puxico, Mo.

* * *

Please pray for the healing of my body and that my faith will be increased.—Your brother, J. R. Morgan, 1033 7th St., Statesville, N. C.

* * *

Please pray an earnest prayer for me that I might grow stronger in the Lord and receive the Holy Ghost. The enemy has fought so hard and has almost succeeded in overcoming me and unless God undertakes I will go down. Please do not pass this by as it may mean the salvation of a soul.—A brother, Merrill Morris, Ferrellsburg, W. Va.

* * *

Dear saints, I want to work for God and my husband is unsaved. He is a drunkard and I have a hard way of living for God. I surely need your prayers. When I say pray, I mean pray just as soon as you read this, for I need your prayers. Pray that my husband will turn in some way. Pray that my father might get into the work, he is a minister but it seems the devil won't let him go. Pray for my mother that she might be healed. Also pray for my brother who is in sin.—Mrs. Heriman Begley, Waltermville, Ky.

* * *

Please pray for Sister Minnie Seybt, who is blind, that God will heal her eyes. She has been blind seven years. Please take this case on your hearts and pray as if she were your own dear mother. Pray and fast for her to be able to receive her sight again.—A friend, Mrs. J. H. Evans, Rt. 4, Leesville, S. C.

* * *

Please pray a special prayer for me, I am going through some very hard tests.—Marven Weems, Trafford, Ala.

* * *

Please pray for James Arthur Hisle who is in very bad health. He is hardly able to attend church and when he comes he can't stay through service. He is a faithful member of the Church of God at this place. If anyone feels led, please send an anointed handkerchief to our clerk, Kirt Charles, 220 Jefferson St., Winchester, Ky.—Carl A. Stanley, Winchester, Ky.

* * *

Dear saints, please pray a special prayer for an unspoken request, also that I may grow closer to the Lord.—Beulah Greenwood, Rt. 3, Claremore, Okla.

* * *

Dear saints, please pray for the healing of my body. If anyone feels led, please fast and pray. I have been sick about seven months with stomach trouble. Also pray for my home that my fam-

ily will be saved. Pray that God will help me to always do His will.—Mrs. Annie Parrish, Springville, Ala.

* * *

Please pray for my body to be healed, I suffer with kidney trouble, rheumatism and weak nerves. Pray that I will always be a soul winner for Jesus and that I'll get to the Assembly this year.—Mrs. L. V. Sturm, 6418 Regent St., Huntington Park, Calif.

* * *

Please pray for a dear sister in Christ who is having a hard battle to fight. Her husband is bitterly against the Church of God. His mother is also against it and she lives with them. She can hardly endure the trials. She said she feels so weak and feels the need of prayer. She doesn't get to read encouraging papers and tracts as they are destroyed. Please pray earnestly for her. Her name is Mrs. Chloe James, St. George, W. Va. If any care to write her encouraging letters, address them to me and I will see that she gets them. I am sure she will appreciate any encouragement you can give her. Also pray for me and my little baby.—Mrs. C. D. Nine, Rt. 2, St. George, W. Va.

* * *

Please pray for us here at Woodruff, S. C. We are starting a revival and need your prayers. Brother Johnson and his wife will assist our pastor.—J. R. Minor, Rt. 1, Enoree, S. C.

* * *

Please pray for me, I am afflicted in many ways. I have high blood pressure and other diseases. Pray that I can get complete victory. Brother Rouse, please pray a special prayer for me. Also pray for Sister Farr who is in a serious condition.—Mrs. E. M. Mayfield, Rt. 1, Scottsboro, Ala.

* * *

We started a revival March 13 at Fairmount City, Pa. The pastor is doing the preaching. Pray for us and the church here that God will give us many souls.—Noble Stern, Fairmount City, Pa.

* * *

Pray for my husband to be healed. He suffers so much sometimes.—Mrs. J. A. Bob Douglas, Rt. 2, Box 115, Jellico, Tenn.

* * *

Remember the A. J. Coleman family in special prayer, spiritually, physically and financially.—Mrs. B. H. Hugendubler, Palmyra, Pa.

* * *

Please pray for my three little children, they have the whooping cough. Pray earnestly that God will heal for His glory. Pray for my little grandson too as he has the whooping cough, pray that he

(Continued on page 16)

REVIVALS

DUTY, Va.—We have just closed a wonderful revival at Duty, Va. with Brother B. G. Asher of Brodhead, Ky. in charge. One was reclaimed, one baptized with the Holy Ghost, many renewed and the church greatly revived. Brother Asher has been a blessing to us. We also had one healing service conducted by Brother Waldron Asher. Many were healed of divers diseases. We welcome Brother Asher back.—C. A. Boyd, clerk.

* * *

ALVIN, Ill.—The Church of God at Alvin, Ill. is moving on with wonderful progress for which we praise God. Our membership has climbed to fifty-two. We just closed a most successful revival with the pastor doing the preaching. Twenty-three were saved, fifteen sanctified, seven added to the church. May God put it on more churches to fast, for Christ spoke of great things being accomplished through prayer and fasting. We covet the prayers of everyone that our church will rise and shine for the glory of God.—J. R. Berry, pastor.

* * *

HILLSBORO, N. C.—We started a revival at West Hillsboro, N. C. Feb. 17 and closed it March 6, with Brother D. H. Robinson of Schoolfield, Va. doing the preaching. The Lord blessed from the beginning. Twenty-five were saved, eighteen sanctified, thirteen baptized with the Holy Ghost, and twelve added to the church. We were glad to have the Church of God string band from Schoolfield, Va. with us twice and want them to come back any time they can. We also want Brother Robinson to come again.—E. C. Mize, Box 123.

* * *

CHICKAMAUGA, Ga.—We praise God for the wonderful revival that closed here March 6 with Brother Shelton Brock in charge. The Lord made Himself so real from the very beginning and His presence was great. Brother Brock certainly had a special anointing for each message. Thirteen were saved, seven sanctified, nine filled with the Holy Ghost, five baptized in water and twenty-three added to the church. The last night we had communion service and feet washing, which was very impressive. Please offer up a prayer to God for the Church of God at Chickamauga.—Miss Olive Durgin.

* * *

N. WILKESBORO, N. C.—We have just closed a revival here at North

Wilkesboro with Brother L. H. Powell of Belmont, N. C. doing the preaching. He proved a blessing to the church and community. Nineteen were saved, six sanctified, eight filled with the Holy Ghost and four added to the church. We have a good band of people with whom to work. Pray that North Wilkesboro church will rise and shine for God.—C. R. Jones, pastor.

* * *

CHRISTOPHER, Ky.—A four weeks' revival conducted at Christopher, Ky. by Brother L. S. Cooper was very successful. Nineteen were saved, seventeen sanctified, fourteen filled with the Holy Ghost and six added to the church. Several are to be baptized soon.—Respectfully yours, Miss Gladys Reeves.

* * *

ELIZABETHTON, Tenn.—We have just closed a three weeks' meeting with Brother A. J. Swift, pastor at Johnson City, in charge. The Lord blessed in a great way. The house was packed to its utmost capacity and some were turned away. Fourteen were saved, fifteen sanctified, seventeen filled with the Holy Ghost and several added to the church. Every one pray for us.—B. E. Ellis, pastor.

* * *

HICKORY, N. C.—We have just closed a wonderful revival at Hickory with Sister B. J. Hillhouse doing the preaching. Forty were saved, twenty-five sanctified, four filled with the Holy Ghost, seven baptized in water and seven added to the church. Sister Hillhouse did some very good preaching and people are looking this way. Pray much for us.—Mrs. J. W. Pritchard.

* * *

DALLAS, Tex.—We had a very good revival for which we thank our Savior. Eight were saved, eleven sanctified, eleven baptized with the Holy Ghost and five added to the church. The power of the Lord was with us in a wonderful way. Several nights the minister just stood back and the Holy Ghost took the service. Brother W. L. Mooneyham did the preaching.—J. C. Thompson, pastor, 2231 S. Lamar St.

* * *

FORREST CITY, Ark.—We praise the Lord for the good ten days' revival He gave us with Brother Odis Smith, our esteemed state overseer, doing the preaching. God used him in a wonderful way. Three were reclaimed, some sanctified, two filled with the Holy Ghost and the church wonderfully revived. Our church is in a better spiritual condition than it has been for a number of years. Our Sunday School is also growing. We do not own our building now but are praying that God will make a way for us to

build in the near future. We appreciate our pastor and his wife, they have worked faithfully. We covet your prayers. We want to see Arkansas rise and shine for the Church of God.—M. C. Luallen, clerk.

* * *

KNOXVILLE, Tenn.—The North Knoxville Church of God has just closed what was said by many to be one of the best revivals ever held at Eight Avenue, conducted by Brother J. L. Goins of Iowa. He was assisted by Brother Bruce Bachman who rendered the music. In the three weeks about twenty were saved, several sanctified, nine filled with the Holy Ghost and eight added to the church. The revival closed with good interest. We had good crowds and the building was filled to capacity. Our Sunday School went over the 200 mark. We have one of the best Y. P. E's you will find anywhere. We are in a good revival at West Knoxville church with Brother R. E. Blackwood doing the preaching. Pray that we will have a great revival. When we close here we go to East Knoxville to Brother Britt's church; I believe Brother Potts is the evangelist. God is in Knoxville.—J. B. Cole, district pastor, 983 Luttrell Ave.

RADIO BROADCASTS

WFBC from 6:45 to 8:15 (E.S.T.), each Sunday morning. 1300 kilocycles. Earl Paulk, pastor.

Broadcast over WMFD has been changed from 3:30-4:00 p. m. to 2:30-3:00 p. m. each Sunday, E.S.T., 1370 kilocycles.—H. T. Durden, pastor.

WOPI, Bristol, Tenn., each Sunday 3:15-4:15 p. m., 1500 kilocycles. District pastors in charge.—W. E. Johnson, district pastor.

Over WEBJ, Harrisburg, Ill., each Monday 3:00-3:45 p. m., 1210 kilocycles.—J. R. Thomas, state overseer.

Over KLCN, Blytheville, Ark., each Sunday, 4:15-4:45 p. m., C.S.T., 1290 kilocycles. Brother and Sister C. E. French in charge.

Hear The Church of God Gospel Hour, Frank Johnson, pastor of Powderly, Ala. church, in charge, over WSGN, each Sunday morning from 7:30 to 8:30.

Each week day from 5:30-6:00 a. m. over station WAPI, Birmingham, Ala., 1140 kilocycles, 5000 w. This program is sponsored by the listeners. Church of God, Pratt City, Ala. M. D. Harwood, pastor, Charlotte, N. C. over WSOC, direct from the church, Sunday 4:30 p. m.; from the studio, Thursday, 3:45 p. m. E. L. Simmons, pastor.

FERGUS FALLS, MINNESOTA, RADIO SERVICE

Sunday, 4:30 to 5:30 a. m.; Tuesday, 11:00 to 11:30 a. m.; Thursday, 11:00 to 11:30 a. m. Over station KGDE—H. E. Ramsey.

WFOR, Hattiesburg, Miss., each Sunday afternoon from 4:45-5:15. The Church of God, D. W. Mills, pastor.

WRGA—A. H. Batts, pastor, Rome, Ga., 1500 kilocycles, March 7, 8:00-8:30 and March 14 at 4:30-5:00 p. m., etc.

WOPI, Bristol, Tenn. Each Wednesday from 7:45 to 9:00 o'clock. 1500 kilocycles.—R. C. Cook, pastor.

Many people talk about Christ who know very little about Him, but those who talk to Him and let Him talk to them become intimately acquainted with Him and know Him as they know a friend.

NOTICES

(Continued from page 2)

ment raised and it was raised at the time the first state was reported in the Evangel. We were working for a twenty-five per cent increase and most of the churches have it. Pastors who have not raised yours, remember we are depending upon you. Our program calls for a twenty-five per cent increase in all departments of the church. We expect a good report to this end at the state convention. No excuses will be accepted.

OLD WORK REVIVED

The run-down churches that were near disbanding condition have been revived and are open for service again. The Spirit of God maketh things alive, so we have it in Louisiana too.

BUILDING

We have one new church building and two others that have been completed since the Assembly and one under construction, also one new parsonage built with one under construction. We now have nine parsonages in the state. We have also purchased the church and parsonage at New Orleans which is nicely located. Louisiana is coming to the front.

STATE PAPER

We have a state paper which is three months old, and it is proving a blessing to the work. Each member and many friends receive a copy each month under our system of putting the paper out. We are going places in Louisiana.

KEEP AN EYE ON LOUISIANA

Other states had better keep an eye on Louisiana. We are coming out of the old ruts and getting new ideas into our heads. We are being modernized from the old ways and means and doing things in a systematically and progressive manner. New life and spirit is getting into the work and workers. Yes, we yet have the old-time religion, only working on a more progressive program.—Clyde C. Cox, overseer of Louisiana.

* * *

A good revival is now in progress at Anniston, Ala. with the writer doing the preaching. Please pray for its success.—C. E. Richard, Anniston, Ala.

* * *

The Rome, Ga. district convention will convene at Lindale, Ga., April 1-3. Everybody is invited to come as we are expecting a feast from the Lord.—A. H. Batts, district pastor.

* * *

I am the only Church of God member in this county. I have a burden for lost souls. This is a needy place for the true gospel. If God puts it on your heart to come here and run a revival, then come. Pray for these people that God will send conviction upon them and save them and

that a church will be established here. Pray for me, my brother has just died and it has left me very nervous. I know God has a preacher for this needy place and if it is you, then come. If you feel led to come hold a street meeting in Lineville, I'm sure the Lord will bless you for it.—Your sister under the blood, Miss Wilma Knowles, Rt. 1, Lineville, Ala.

* * *

This is to certify that J. H. Davis, R. S. Lyons, C. W. Stewart, and K. P. Umberger are no longer ministers nor members of the Church of God.—Humbly, J. L. Dorman, overseer of Virginia.

* * *

We are in a revival with Brother Goin, state evangelist, in charge. Pray that God will give us a good revival.—S. Scalf, pastor, Somerset, Ky.

* * *

To the Church of God members and friends in California and Arizona: Would you like to have a good Church of God program broadcast over the air? Pastors, please take this up with your church and write me and let me know how much your church will give each month. Any members living where we do not have a church organized, please write me and let me know how much you will give each month.

We are glad to report that God is blessing in California and Arizona. We set a church in order at Tulare, Calif. The pastor there is Brother A. L. Hinman. We are looking forward to a great year for the Church of God on this district. We will have our next mission rally at Huntington Beach, Calif. the first Sunday in April at 2:30 p. m. the church here is located at 11th and Magnolia Streets.—Yours in His service, John E. Douglas, state overseer, Box 404, Huntington Beach, Calif.

* * *

The Joseph Chapel, Miss. district convention will convene with the Greenville Church of God at Greenville, Miss. All ministers and clerks will be expected to be there for the first service and stay throughout the convention and have a complete report of their work. Come one and all and let's make this the best convention this district has ever had.—M. C. Cockrell, district pastor, Shaw, Miss.

* * *

There will be a home coming at the Church of God at Marion, Va., April 1-3. We are expecting our state overseer, Brother J. L. Dorman, to be with us, also our district overseer, Brother E. E. Vaught. We would be glad for neighboring churches to close their doors and be with us. On Sunday we will have dinner on the ground. Come on, Bastian and Chilhowie, and be with us. Bring your dollar for we are putting the mission drive over.—B. M. Woolwine, pastor,

Marion, Va.

* * *

There will be a home coming at LaFayette, Ga. Church of God the fourth Sunday in March, the 27th. All our friends are invited. We are expecting a great time in the Lord and are hoping Brother Latimer can be with us to bring a message, also other good ministers.—W. H. Swift, pastor, LaFayette, Ga.

* * *

The district conventions for the state of Virginia will be as follows: Districts No. 1 and 2 consolidated and now it is just Monroe district, No. 1, April 8-10; District No. 2, Schoolfield, April 15-17; District No. 3, Roanoke, April 22-24; District No. 4, Pulaski, April 29-May 1; District No. 5, New River, May 6-8; District No. 6, Marion, May 13-15; District No. 7, Bluefield, May 20-22; District No. 8, Glamorgan, May 27-29.

Dear ministers and coworkers, may we work together for the greatest conventions the state of Virginia has ever known. As you know, we will have to work hard to beat what we did last year after so much work has shut down and many of our people are out of employment. But remember the God we serve is able to make a way where there is no way. We have been blessed in many ways this year. The Lord has given some of the best revivals that we have ever known. We thank you dear people for the way you have stood by us this year while my wife has been confined to her bed with a broken leg. May God bless you. By His help and your many prayers she is up again and we expect to be on the field again, and remember we will be at your place just as soon as we can get there. Please keep praying for us, and remember we are praying for you as best we can.—Your humble servant, J. L. Dorman, overseer of Virginia.

* * *

There will be a home coming day at the Church of God at Bogalusa, La. on May 1. Everybody is invited. All the neighboring churches come on, bring your music and singing. We are expecting a great time with the Lord. There will be dinner on the ground, so everybody bring a well-filled basket.—Dewitt C. Sharpe, pastor, Bogalusa, La.

* * *

We are now in a revival at Neon, Ky. God is blessing. Pray that God will give us many souls.—D. C. Rayhill.

* * *

There will be a rally day at the Raleigh, N. C. Church of God the first Sunday in April. Gov. Clyde R. Hoey will speak at 3:00 o'clock. All near-by churches are invited to come. Our revival starts tonight, Brother Campbell doing the preaching. Pray for the meeting.—Mrs. Nova Liles, Raleigh, N. C.

The Huntington, W. Va. district will have two district conventions this year. They will be held at Huntington and Cedar Grove, W. Va., April 15-17 and April 29-May 1, respectively. We anticipate the loyal attendance of members and ministers on the district. A welcome is extended to visitors from other states and neighboring communities.—M. M. Mortenson, district pastor, 250 Springdale Ave., Huntington, W. Va.

* * *

The Knoxville district convention convenes April 1-3 at the Church of God at Eighth Avenue and Hoitt Street, Knoxville. Pastors, do your best to make this the best. Be sure to have all your aged ministers' and mission quotas up to date. Let's pray now that we'll have a good convention. Brother M. P. Cross, state overseer, will be in charge.—J. B. Cole, district pastor.

* * *

Please pray that God will seize the hearts of men and women, boys and girls at a new place called Fords Creek. A saint of God has opened up her home for us to have service and God blessed in a wonderful way last night. Pray that God will save, sanctify and fill with the Holy Ghost at this place. We need your prayers. The writer is conducting these services. Pray that God will use us as He sees fit.—Sister Ardilla Mitchell, Poplarville, Miss.

* * *

WCBD, 1080 kilocycles, C. S. T., 1:00 a. m. to 2:00 a. m., Sunday, April 10. Dear readers, will you please write us if you hear our program as this is a test program. We will be on the air at this time every Sunday morning from 1:00-2:00. Please write the Church of God, 2221 Madison St., Chicago, Ill. Don't forget to pray for this wicked city.—Amelia Shumaker.

* * *

My address has been changed from 501 W. Stubb St., Edinburg, Tex. to Box 616, Carlsbad, N. Mex. On account of my wife's health we came here. Please pray for her.—W. M. Ford.

* * *

Dear readers, I thank God for the way He heals the sick. I feel that God has given me the gift of healing. There have been cancers and many other serious diseases healed through my prayers. Praise God for it. If there is anyone who wants me to pray for you for anything, let me know.—Your sister in the Lord, Miss Heneretta Lawson, 1215 Bay Ave., Mobile, Ala.

* * *

To whom it may concern: My address has changed to 1204 Pennock Ave., Nashville, Tenn., phone 3-2049 R.—W. H. Maxwell, Nashville, Tenn.

There will be all-day services at Hope Mills, N. C. Church of God, April 17. All neighboring churches are invited to come and bring a well-filled basket. Pray for the Father, Son and Holy Ghost to be present.—W. E. Feltman, pastor, Box 142, Hope Mills, N. C.

* * *

There will be home coming at New Summit Church of God, Rt. 1, Bauxite, Ark. the fourth Sunday in this month. Come bring a well-filled basket and enjoy a feast with the Lord all day. Everybody welcome, bring an offering for the orphans and missions.—Willard Gentry, clerk; Brother R. E. Shaw, pastor.

* * *

Dear Alabama Sunday School, I am very happy indeed to report a great forward move in this special work and they are really doing things for the orphans. A goodly number of reports were in on time this month. The 10th brings the last day that credit for that month is given in the race for the banner. I still have some large Sunday Schools that do not report as they should. Secretaries, "PLEASE" do not send stamps larger than three cents. They are very hard to get rid of.

Now the big news! Alabama City won the banner for February. It looked as if Blossburg was going to win but Brilliant beat them, then Alabama led them all. Three cheers for you workers there. May God bless you.—Your superintendent, Lottie Baird.

Still in the Church

Dear saints, I want to refute a report that came to me, that I had quit the Church and had affiliated with some other people. Friends, I am still in the Church, the same thing I joined twenty-eight years ago, and am preaching the same thing I've preached for about twenty-seven years. I believe the gospel of the Son of God is just the same, that God is just the same, Jesus is the same, the blood just the same, that saved and cleansed a drunkard, liar, "cusser" and reprobate like I was, and that the same gospel preached like it was then, uncompromisingly and untarnished, will bring about the same results in the lives of individuals it always has.

Brethren, there are so many today who don't like the old-time gospel of the Son of God. They want it painted and powdered and toned down just a mite, but listen, brother, this back-peddling, pussy-footing, fence-straddling, sail-trimming stuff isn't worth the time it takes to fool with it. You can kick some fellow's tickle box over, tell a few deathbed scenes and graveyard stories, get folks to cry a few crocodile tears, tickle them under the chin until they say, "glub, glub"

and report they have the Holy Ghost, but the next thing you know you've a bunch of backsliders. Some fellow is using tobacco on the sly, wanting to change pastors the middle of the year, raising old "Billie" in general. Your choir is filled with women with their dress sleeves pulled out by the roots, hair bobbed, with rouge and lipstick in evidence. But say, this gospel will change every bit of this to start with and you won't be bothered with this in your church.

I am in Alabama working with Brother H. L. Whittington this year, in evangelistic work. At this time we are in a revival with Brother W. M. Wood at Sylacauga. God is moving in a mighty way. The community is stirred, the altar is full of seekers, men and women being baptized with the precious Holy Ghost. Hallelujah! I closed a meeting with Brother W. E. Crider at Trafford just before coming here, where God wonderfully blessed. A crowd of big strong men prayed through and received the Holy Ghost.

The work in Alabama is moving. Brother Whittington is the hardest working preacher I ever saw. Everybody loves him and I believe you will hear from the work in Alabama. We've been blessed in meeting some as fine blood-bought, blood-washed, Spirit-filled, old-time Church of God folks as has ever been our pleasure to meet anywhere.

To my friends everywhere, I have gone through some dark hours the last few months but God has been real to us, and today we can report victory through His divine grace and love. If I live to see the 29th of next May, I will have discovered America sixty years ago. I may be here till Jesus comes, who knows, and if I am not here I expect to rise with that ransomed throng to meet the Lord in the air. Thank God.—I. H. Marks.

Revival

NEALSVILLE, N. C.—God is surely blessing us at Nealsville, N. C. We have just closed a two weeks' revival in charge of Brother Pearly Crist. Six were saved, two sanctified, and others are hungry for the blessing. We also thank God for our pastor, Brother Roy Davis. Please pray that our church will grow and prosper. Pray for husband that he will be sanctified and filled with the Holy Ghost.—Mrs. Faye Thomas.

Physical courage, which despises all danger, will make a man brave in one way: and moral courage which despises all opinion, will make a man brave in another. The former would seem most necessary for the camp, the latter for council; but to constitute a great man, both are necessary.

EDITORIALS

(Continued from page 4)

thoughts, words and acts springing from the unit seed of sin in the heart. If you *feel down in your heart* the uprising of resentment, retaliation, illwill, anger, pride, ambition, love of distinction, impure wishes, murmuring, love of money, etc., though you may conceal them, yet if you have such as these things in *your hidden heart feelings*, then you need a pure heart, for they are one and all the various sproutings from the deep, latent inbred sin in the soul.

4. As to our accountability for it. We are not responsible for the existence of inbred sin, but we are responsible for taking the remedy by which it can be removed. "If I had not come and spoken them, they had not had sin: but now they have no cloke for their sin," John 15: 22. He does not say sins, but sin, including the inherent body of sin. If Jesus had not revealed a remedy for our depravity, we would not be accountable for it, as our will had nothing to do with its origin and transmission, but when Jesus reveals to us a fountain of all-cleansing blood for both actual and hereditary sin, then we are accountable for that precious blood, *just to the extent that we refuse to trust its efficacy!* When we see the provision for the complete cleansing from inbred sin, and then refuse to accept it, we reject that part of the gospel, and virtually *adopt* inbred sin as our own. Hence Jesus says "no cloke for their sin," for by rejecting the sanctifying power of the blood, you thereby make hereditary depravity *your own sin*. So that while we are not responsible for inbred sin, we are responsible *for the continuance of it*, right in the face of the omnipotent Purifier. To this agrees the scripture which says, "To him that knoweth to do good and doeth it not, to him it is sin," Jas. 4: 17. To him that knows where to find purity from inbred sin and does not accept it, to him it is sin. It is sanctioning inbred sin to reject sanctification. Inbred sin is as old as mankind, actual sin is as old as the free-will that commits it; inbred sin is the same throughout the world, actual sin is never the same in two persons; inbred sin is a unit in the heart, actual sin has infinite diversity; for actual sin we must have a full, free justification; for inbred sin we must have a free and full sanctification.

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THE EDITOR CERTAINLY APPRECIATES THIS REPORT

I feel led this morning to write just a few words to the Church of God Evangel family. After receiving the last issue of the Evangel (March 5) and reading

the good message by the Editor concerning the Evangel's birthday, I feel more than ever the need of the Evangel in every Church of God home.

We are glad to say this morning that we have the Church of God Evangel in every Church of God home in Sanford, North Carolina, also a number of homes that do not belong to the Church. We feel that it will be a blessing to many in this community.

We were favored with a visit from our overseer, Brother Williams, and the Bible School trio Sunday night, and we were informed by the overseer that this was the first church in North Carolina reporting the Church of God Evangel in every Church of God home. May God bless you, one and all, and may we do more for the Church and the Evangel.—Edwin M. Mortenson, pastor.

B. T. S. Echoes

(Continued from page 7)

churches and either held services or assisted the local pastor in doing so. We have been glad to thus be of service to these people and to have received the experience of doing evangelistic work. The school has organized two quartets who have done quite a bit of singing both in church and over the radio.

So it is with regret that we soon leave school, but already our minds and thoughts leap forward to next year when we can again attend school, the Lord willing. We trust that next year we will have the greatest year for the Lord that we have ever had. We want to move on with God and keep in step with the great Church of God.—School Correspondent, Henrietta Sanders.

BRIEF REPORTS

(Continued from page 9)

gressing. We came from there back to Big Spring, which is our home town. Brother and Sister Davis is our pastor and thank God for what they have already done for Big Spring district. They are now in a wonderful revival. Several have been filled with the wonderful blessings of God. Pray for me to ever be found bearing the cross.—Mary Inez Briggs, Box 821.

* * *

Sunday, Feb. 27, marked a great day in the history of the Church of God at Shelburn, Ind. It was home coming day, and what a glorious day it was. The day began with an unusually large Sunday School attendance. Every church in the state was represented except two, and we were delighted to have some folks with us from Illinois. We were favored with some specials and Sister Emma Black of Illinois delivered the message. Everyone enjoyed the presence of the Lord. At noon

dinner was spread in a large building.

In the afternoon we went over the top in raising the quota for the aged ministers' fund. The Lord put His stamp of approval upon the service by some messages and interpretations. Everyone enjoyed Brother Standifer's good preaching and the glory of the Lord was manifested. The church was again well-filled at night and Brother Fred Cummins preached. We thank the Lord for His good blessings and are looking forward to another such day.—Mrs. Elmer Gilbert.

* * *

CHARLOTTE, N. C.—Dear saints, "God hath done great things for us, whereof we are glad." We believe and are sure that God sent Brother E. L. Simmons to us this year. He is a true shepherd. The Lord gave us a gracious revival last month in which Brother D. B. Yow of Asheville, N. C. assisted. Approximately twenty-five have received the baptism with the Holy Ghost, several have been saved, several sanctified and fourteen added to the church here since Brother Simmons has been with us. The Lord is blessing us together in a peculiar manner, for which we are very thankful. Our souls are made fat on the good things God has provided for His children. We praise the Lord for all His goodness to us.—Walter Helms, clerk, 429 E. 15th St.

* * *

ARTIE, W. Va.—I praise God for victory over sin. I praise Him for the wonderful way He has blessed us here the last few times we have met for service. The power of God has surely been in our midst. I believe the church at Artie will rise and shine. I also praise God for our good pastor, Brother Leadingham, and his sweet wife. They are real children of God and have sweet victory. I praise God for saints who will stand for Jesus. I thank God for my brothers and sisters here at Artie. Pray for my loved ones who are out in sin, and that I might be a worker for God.—Bonnie Williams.

MISSION PAGE

(Continued from page 6)

nearest church. Pray for a revival in the district. Please pray for my sister, who is a lunatic, that she may be healed and saved. Pray for my family that they all may be saved. Many are sick and need to be healed and saved. Please pray for a weak sister in the Lord who is determined to go on in the good old way.—Eugina Fower, Bunker's Hill, Dee Side P. O., Trelawny, B. W. I.

Asking God for the things we want, for personal benefit, is begging, but asking God for things we need for His glory is praying.

REPENTANCE

(Continued from page 1)

hearts and a contrite spirit which the Bible teaches is repentance, also the dictionary says repentance is contrition.

Now if David was the only one that believed in repentance, we might have grounds for disregarding what he said, but in the New Testament, as we quoted at the beginning, John the Baptist and Jesus Christ both preached repentance, and I am quite sure that their preaching was good authority. Aren't you? But, someone says, all there is to repentance is just to make up your mind to do right and to turn away from sins. Thousands have tried that and have not been able. So for that reason there is something wrong with that belief. The teacher that says all you have to do is to believe on the Lord Jesus Christ ought to tell us something about the belief that it takes to lead men to repentance, there is a historical belief and there is a belief that comes from within out of the heart of man. The latter is the saving faith, and not the former.

In James 2:19 we find where he says that the devils believe and tremble, yet we are quite sure that none of them have been led to repentance. So you may plainly see that it takes more than to just believe. When you believe that He is the God-man, and that He is come to redeem the fallen race, and that He is angry with sin and wants to put it out of your life, and has made a provision to do so, and will do it if you will only repent, then you come before Him as David did, you will get results that will make you to know that you have passed from death unto life. It will make you happy; it will give you peace; it will keep you living right; and eventually lead you to an eternal reward where you can live in the bliss of all the redeemed forever. But except you repent you shall perish.

Others may tell you that you are saved through water baptism or church rituals, or by church joining which is all misleading faith. Notice with me the 3rd chapter of Matthew beginning at the 7th verse. "But when he (John) saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance." You will plainly see that John the Baptist would not baptize those men, though they were church members and came and asked him to baptize them. But they lacked the thing that we are trying to get men to do today, they lacked repentance, and no one is eligible for baptism or church membership or anything else that God has provided, un-

til he has fully repented and knows beyond the shadow of a doubt that God has forgiven him.

I will give one more scripture on this great subject. 2nd Cor. 7:10, "For godly sorrow worketh repentance to SALVATION not to be repented of." When men see that they have sinned, they have brought the displeasure of the great God, the Creator of the universe, upon themselves and become sorry for the part they have played in bringing more sin and disgrace upon a world that is already groaning under the weight of sin and its effects, and turn to God in repentance and confusion, God will for Christ's sake set you free from the bondage of sin and you will be a new creature in Christ Jesus, old things will pass away, and behold all things will become new. 2 Cor. 5:17. What every man needs today, from the least to the greatest, who hasn't been blessed with the experience of passing from death unto life, is to repent. You need it as an individual; the nation needs to repent; yea, the entire world needs to repent in the good, old-fashioned way.

Often the question is asked, What do you think is the best things or what will it take to set this world right? My answer is that unless the world will repent they shall all likewise perish. Nations as well as individuals have left God out of their program, have forsaken Him, and gone in their own ways, and the remedy is to repent. Henry Ford says that, "A revival of religion will give us a more serious point of view and solve most of our problems." God grant us a revival of religion in the old-fashioned manner, is my prayer. And that revival can come only through old-time preaching and old-time repentance, and old-time altars in the churches is the one and only remedy to save our country, our young people, our society, our all.

God bless you and may you, dear reader, if you have not already repented, do so and help us to save the oncoming generation from complete corruption. The only plan is God's plan, and that plan begins with repentance.

"The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance," 2 Peter 3:9. "But if we walk in the light as He is in the light, we have fellowship one with another and the blood of Jesus Christ, His Son, cleanseth us from all sin," 1 John 1:7.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear and for looking after those things which are com-

ing on the earth for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory," Luke 21:25-27. Repent and get ready for this great event for He surely is coming soon.

PERRY-SCOPE

(Continued from page 5)

of the Holy Ghost," 1 Cor. 6:19. Provision is made for all its needs, including healing of diseases. Express directions are given for its care, etc., and the Apostle makes the following striking statement, "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh," 2 Cor. 4:10, 11.

Thus we have a little glimpse of what it means for Christ to come into a human heart, that all that pertains to spirit, soul, and body is completely changed for time and eternity, is beyond human understanding.

The missionary spirit does not just consist of praying for the missionary work but also in paying for it. If all should pray and no one pay there would be no missionary work to pray for. But the true missionary spirit would have us pray and pay.

State Conventions

- May 9-15—Florida (Colored Assembly), Jacksonville, Fla.
- May 5-8—Indiana.
- May 12-15—Iowa.
- May 19-22—Missouri.
- May 16-20—Ohio.
- May 26-29—North Carolina.
- May 26-29—Arkansas.
- June 2-5—South Carolina.
- June 9-12—Virginia.
- June 9-12—Florida.
- June 16-19—Mississippi.
- June 16-19—West Virginia.
- June 23-26—Minnesota.
- June 23-26—Michigan, Lake Odessa.
- June 28-July 4—North Dakota.
- June 30-July 3—Tennessee.
- July 7-10—New Mexico.
- July 7-10—Maryland.
- July 14-17—Oklahoma.
- July 14-17—Georgia.
- July 21-24—Kansas.
- July 21-24—Alabama.
- July 28-31—Texas.
- July 28-31—Kentucky.
- August 4-7—Pennsylvania.
- August 4-7—Louisiana.
- August 11-14—Maine.

REQUESTS

(Continued from page 10)

will be healed.—Mrs. Nora Harmon, Isola, Miss., Rt. 1, Box 23.

* * *

We are planning a revival here. Please pray that many souls will pray through to God. Pray a special prayer for our baby, he has whooping cough and asthma. Pray for me to stay humble.—Ida Ashmore, Brilliant, Ala.

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Please pray a special prayer at once for Ollie O'Donnell who is seriously ill in a hospital here.—His mother, Mrs. Lina O'Donnell, Florence, Arizona.

* * *

Please pray for God to heal me of a bone trouble. Also pray for the salvation and healing of my family. Please pray for me to receive the Holy Ghost.—Mrs. Florida Anneta Smith, Arcadia, Fla.

* * *

Please pray a special prayer for my son who has sinus trouble. He has been operated on several times. He also has a growth on the side of his eye. He has just received the Holy Ghost. Please pray that his eyes will be healed and he will obey the Lord and never turn back. Please pray for the healing of my body. I have a hurting in my chest, and other afflictions. I also have an unspoken request. Pray that my home will be what God would have it. Pray for my daughter-in-law who has phlebitis in one limb and at times she gets unconscious and it looks like she can't live. If God doesn't undertake she will never be healed. Pray for the healing of my daughter's eyes.—Mrs. Daisy Bailey, Rt. 1, Kannapolis, N. C.

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Please pray for me, I have bad kidneys and high blood pressure. Pray that God will make a way for me to get to go to the Assembly.—A sister, Bell Williams, Breeden, W. Va.

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Please pray for my son that God will heal his body and that he will receive the Holy Ghost. Also pray that my husband will receive the Holy Ghost. Pray that my son and his wife will come back to the Lord and that my other children will come to the Lord before it is too late. Pray that I will ever keep humble.—Mrs. Mae Armstrong, Rt. 2, Bessemer, Ala.

* * *

I praise the Lord for healing my body. Pray for me that I will be able to regain my strength. I thank all who prayed for me.—Elder Ed Johnson, overseer of colored work in Kentucky, Harlan, Ky.

* * *

Please pray a special prayer for Grandma Mason who has been sick about a year. Also remember my wife, she is af-

flicted in body and can hardly walk.—A. R. Willingham, Bald Knob, Ark.

* * *

Please pray a special prayer for my body that God will bring me through. Also pray for our little church here and that God will give us a larger building.—Mrs. P. R. Walker, Rt. 1, Claysburg, Pa.

* * *

Our baby is sick, so please pray for God to heal her body.—R. L. Lyons, Pulaski, Va.

* * *

We urgently request prayer for a man who has been sick fourteen months and now they have given him up to die. This man is not a Christian but has promised to live for God if he is healed. This is a hard place and we believe if this miracle is performed many people will be led into the true light. We are the only Church of God people here. Pray much for the healing and saving of this man. Fast for him if you feel led. Also pray much for us.—Clifford and Mary Godfrey and Margie Leach, Supply, Ark.

* * *

We are planning to start a revival April 10. Please pray for God to give us a revival that will be a blessing to this town. Also pray for me.—W. I. Head, clerk, 1230 Walnut St., Kingsport, Tenn.

* * *

Please pray earnestly for my husband to be healed, he has a broken back, hip and ankle. Brother Rouse, please pray for him.—Sincerely, Mrs. Reppard Tyre, Rt. 1, Patterson, Ga.

* * *

Please pray for my body that God will heal me. The doctor said I had gall bladder. Pray that God will save my unsaved family and that He will have His way with my brother who is in the asylum, my sister who has a cancer and one who has T. B.—Your sister, Mrs. Katie L. Scott, Rt. 2, Box 35, Merigold, Miss.

* * *

I have two boys who are in sin. Please pray that God will touch their hearts and make them men for God. Also pray for the convention which will convene April 1-3 at Epps, La. Also pray for me.—S. A. Beaubé, Epps, La.

* * *

Please pray for my two boys, and their wives and children. Pray that God will heal Cooper's body that he may be able to work again. Pray that I may hold out faithful.—Mrs. Mary Elener Arzelia Ferguson, Aquone, N. C.

* * *

Please pray for my dear mother who is sick that she will be completely healed. She trusts the Lord. Brother Rouse, please pray for mother. Also pray for me

to be healed.—Isabel Mills, Winnsboro, S. C.

* * *

Please pray for a young man who has not walked in over seven years. The joints in his legs have grown together. Pray for my brother and brother-in-law who are now sick, and for my wife who is in bad health.—Sam F. Coalson, Marion, Va.

* * *

Dear saints, please pray for this community. We are having a struggle to get a church started. I am not a member but like the meetings so much. I would like to see a strong church established here or near here. We have a Sunday School in the summer months but only a few attend. Until two years ago these people had never had the opportunity of even a Sunday School. Pray that God will bless our Sunday School and send someone to lead us.—A sister in Christ, Mrs. Dewey Henderson, Mt. Hebron, Calif.

* * *

A revival was started here about three weeks ago. Brother Drymon preached two weeks then Sister Johnson took his place. God is surely working here. Please pray for the revival and for two individuals here. Remember me in your prayers.—A humble sister, L. M. Graw, Riviera, Fla.

* * *

We are having a wonderful meeting here at Drumright, Okla. Please pray that it will be a success. We want a church here. We need your prayers.—Mrs. Ella Standley, 313 S. Virginia Ave., Drumright, Okla.

* * *

Please pray for me until the Lord shows you why I am not healed, and please write me. I can get up but I can't walk, I have no strength except in one limb. I want to be healed for the glory of God. I thought I was going home but I did not, I want to get well. Also pray for dear Sister Lynch, the lady I am staying with, she is sick. Pray for her and her sweet girls.—Your sister in Christ, Mrs. Mary Lynch, Rt. 3, Winder, Ga., c/o C. W. Lynch.

* * *

Everyone please pray a special prayer for a friend of mine who had an operation for appendicitis, she can't gain her strength back. Pray for me as I am afflicted in my body. Pray for the Church of God here.—Miss Velma Clemons, Sevierville, Tenn.

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Please pray for my father who had a stroke of paralysis. He is old and is unsaved. Pray for God to save him and give him patience to bear his suffering and that his family will accept the Lord as all of them are unsaved.—Mrs. B. E. Chesser, Horseshoe, Fla.